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## REVISED COMMON COUNCIL MEETING AGENDA

Tuesday, March 4, 2025 - 7:00 PM

- A. Call to Order & Roll Call
- B. Opening Prayer
- C. Pledge of Allegiance
- D. Approval of the February 19, 2025 Common Council minutes
- E. Mayor's Report
- F. Aldermanic Reports
- G. Announcements
- H. Citizen Commentary
- I. Old Business
  - 1. Appointments to various committees and commissions:
    - a. Mayor appointments, confirmed by Council:
      - i. Two members to the Civil Service Commission for terms to expire 5/1/27 (formerly David Podeszwa and Paul Leu)
- J. New Business
  - 1. Approve applications for 2024-2025 operator licenses (Goergen)
  - 2. Approve application for a Temporary Class "B" Retailer's License received from Harley Owners Group - Milwaukee Chapter to sell fermented malt beverages indoors at the Annual St. Patrick's Day Event 2025 on March 15, 2025, from 10:00 AM to 5:00 PM at 6221 W. Layton Ave. Requesting Council approval to allow unaccompanied underage individuals on the licensed beer premises pursuant to Wis. Stat. 125.07(3)(a)12. (Goergen)
  - 3. Approve application for a Temporary Class "B" Retailer's License received from St. John the Evangelist Congregation to sell fermented malt beverages indoors at the Fish Fry event on March 7, 2025, from 3:30 PM to 7:00 PM at 8500 W. Cold Spring Rd. Requesting Council approval to allow unaccompanied underage individuals on the licensed beer premises pursuant to Wis. Stat. 125.07(3)(a)12. (Goergen)
  - 4. Approve application for a Temporary Class "B" Retailer's License received from St. John the Evangelist Congregation to sell fermented malt beverages indoors at the Fish Fry event on March 28, 2025, from 3:30 PM to 7:00 PM at 8500 W. Cold Spring Rd. Requesting Council approval to allow unaccompanied underage individuals on the licensed beer premises pursuant to Wis. Stat. 125.07(3)(a)12. (Goergen)
  - 5. Approve application for a Temporary Class "B" Retailer's License received from St. John the Evangelist Congregation to sell fermented malt beverages indoors at the Fish Fry event on April 18, 2025, from 3:30 PM to 7:00 PM at 8500 W. Cold Spring Rd. Requesting Council approval to allow unaccompanied underage individuals on the licensed beer premises pursuant to Wis. Stat. 125.07(3)(a)12. (Goergen)
  - 6. Adopt an Ordinance to recodify and amend section 13.11 as new subsection 12.13 (3) of the code of ordinances for the City of Greenfield pertaining to regulation of tourist rooming houses. (Geary)

7. Adopt a resolution allowing the police department to implement a wireless 9-1-1 answering point in the city. (Lemmers)
8. Discussion and decision to approve the remount of ladder truck 92 and authorize City Clerk to sign Declaration of Official Intent. (Konieczka)
9. Approve a contract for the project 2416 S. 31<sup>st</sup> Street – W. Holmes Avenue Neighborhood Resurfacing – Phase 1 with LaLonde Contractors in the amount of \$1,298,284.57. (BPW, Ald. Bailey, 2/25/25)
10. Approve a contract for the project 2204 Cold Spring Road Concrete Repair Program with State Contractors in the amount of \$805,604.63. (BPW, Ald. Bailey, 2/25/25)
11. Discussion and decision to approve a Project Agreement with Milwaukee County Department of Transportation for an improvement of W Layton Avenue between S 60<sup>th</sup> Street and S 68<sup>th</sup> Street. (BPW, Ald. Bailey, 2/25/25)
12. Approval of schedules of disbursements in the amount of \$16,125,398.71. (Schafer)
13. Approval of mileage reimbursements in the amount of \$188.72. (Schafer)
- K. Items for future agenda
- L. Adjourn

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Department of Human Resources at 329-5208, (FAX) 543-6158, TDD 1-800-947-6644 (Wisconsin Telecommunications Relay System), or by writing to the Director of Human Resources/ADA Coordinator at Greenfield City Hall, 7325 West Forest Home Avenue, Room 101, Greenfield, WI 53220. Greenfield City Hall is wheelchair accessible from the west and south entrances.