

Minutes are not official until formally approved by the Park and Rec Board at the next scheduled meeting.

MINUTES OF THE PARK AND RECREATION BOARD MEETING HELD IN GREENFIELD CITY HALL ROOM #204, ON THURSDAY 07/24/25 AT 6:30PM

<p>1. Chairperson Zach Marshall called the meeting to order at 6:30 PM. ROLL CALL:</p> <table border="0"><tr><td>Michael Braswell</td><td>Present</td></tr><tr><td>Quinn Brunette</td><td>Present</td></tr><tr><td>Troy Chowanec</td><td>Excused</td></tr><tr><td>Ald. Shirley Saryan</td><td>Present</td></tr><tr><td>Nikki Cherek</td><td>Present</td></tr><tr><td>Patty Forget</td><td>Present</td></tr><tr><td>Zach Marshall</td><td>Present</td></tr><tr><td>Scott Jaquish</td><td>Present</td></tr><tr><td>Denise Collins</td><td>Present</td></tr><tr><td>Cheryl Bailey</td><td>Excused</td></tr></table>	Michael Braswell	Present	Quinn Brunette	Present	Troy Chowanec	Excused	Ald. Shirley Saryan	Present	Nikki Cherek	Present	Patty Forget	Present	Zach Marshall	Present	Scott Jaquish	Present	Denise Collins	Present	Cheryl Bailey	Excused	
Michael Braswell	Present																				
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<p>2. There was no citizen commentary.</p>	Citizen Commentary																				
<p>3. A motion was made by Mr. Brunette, seconded by Ms. Collins to approve the 05-22-25 Park and Recreation Board Meeting minutes.</p> <p>Motion approved.</p>	Motion to approve 05-22-25 Minutes																				
<p>4. Alderperson Saryan announced with regret the passing of Don Almquist.</p>	Common Council Report																				
<p>5. Mr. Marshall stated nothing to report.</p>	Board Chairman Report																				
<p>6. Mr. Marshall mentioned that The Turf is now operational.</p>	Planning Commission Report																				

<p>7. Ms. Cherek announced the hiring of a new Assistant Principal at the high school. An additional 15 open enrollment seats have been added for K4. A donation of \$3,600 has been received to support EpiPen supplies. Additionally, a total of \$16,397 has been donated by the Greenfield Athletic Booster Club for equipment funding.</p>	<p>GSD Report</p>
<p>8. Mr. Brunette confirmed that the referendum schedule has been distributed. The football field has been resurfaced, and the track is expected to be completed shortly.</p>	<p>WSD Report</p>
<p>9. Mr. Jaquish announced that the summer programs are currently underway and progressing successfully. AMP events have also experienced strong attendance. Regrettably, Bark After Dark was canceled due to inclement weather forecasts. There are three remaining Tuesday Brews & Bites concerts and one remaining Live @ The Amp event. Additionally, the Car Show and Fall Fest are scheduled to take place soon. The Turf remains open and continues to attract a good number of visitors. Thrasher magazine recently published a six-page feature highlighting The Turf. The dedication ceremony for Joan Stevens Park was successfully conducted. The 4th of July events experienced strong attendance.</p>	<p>Director of Parks and Recreation Report</p>
<p>10. Mr. Jaquish provided the board with an update on the Fall Fees and Charges, noting that any fee increases are minimal.</p> <p style="padding-left: 40px;">Motion was made by Ms. Forget seconded by Ms. Collins to approve. Motion approved unanimously by a roll call vote.</p>	<p>Discussion/Decision regarding proposed 2025 Fall Fees and Charges Schedule.</p>
<p>11. Mr. Jaquish reviewed the information submitted to the board concerning the revised 2026 Block Grant proposals, which include the Older Adult Program Coordinator position and the ADA-accessible hard-court play area at Jansen Park.</p> <p style="padding-left: 40px;">Motion was made by Mr. Braswell seconded by Mr. Brunette to approve. Motion approved unanimously by a roll call vote.</p>	<p>Discussion/Decision regarding proposed Community Development Block Grant requests for 2026.</p>
<p>12. Mr. Jaquish reviewed the schedule for the Capital Equipment plan. A request has been made for the replacement of the older truck, plow, and liftgate. Additional items have been delayed.</p> <p style="padding-left: 40px;">Motion was made by Ms. Collins seconded by Ms. Cherek to approve. Motion approved unanimously.</p>	<p>Discussion/Decision regarding proposed 2026 Capital Equipment items.</p>
<p>13. Mr. Jaquish reviewed the information presented to the board regarding the \$35,000.00 trail, park, and pathway improvements.</p> <p style="padding-left: 40px;">Motion was made by Mr. Brunette, seconded by Ms. Forget to approve. Motion approved unanimously.</p>	<p>Discussion/Decision regarding proposed 2026 Capital Improvement items.</p>

<p>14. Mr. Jaquish reviewed the 2026 Tax-Based Operational Budget for the Department of Parks and Recreation. There has been an approximate 6% increase compared to the previous year.</p> <p>Motion was made by Mr. Brunette, seconded by Ms. Collins to approve. Motion approved unanimously by a roll call vote.</p>	<p>Discussion/Decision regarding proposed year 2026 Tax Based Operational Budget for the Department of Parks and Recreation.</p>
<p>15. Mr. Jaquish reviewed the detailed breakdown of the Turf Grand Opening and Skate Jam information provided to the board. Requesting fund transfer from AMP fund to GR2501 in the amount of \$52,937.40.</p> <p>Motion was made by Ms. Collins, seconded by Mr. Brunette to approve. Motion approved unanimously by a roll call vote.</p>	<p>Discussion/Decision regarding fund transfer from AMP fund to GR2501.</p>
<p>16. Mr. Jaquish reviewed the information presented to the board concerning the transfer of \$55,000.00 to Dan Jansen for the ADA-accessible hard court play area. The process may proceed, with the understanding that the funds will be reimbursed upon project completion.</p> <p>Motion was made by Ms. Cherek, seconded by Ms. Forget to approve. Motion approved unanimously by a roll call vote.</p>	<p>Discussion/Decision regarding fund transfer from Trail/Pathway/Park Improvement (PR1504) to Dan Jansen ADA accessible hard-court play area (PR2502).</p>
<p>17. Motion was made by Mr. Braswell, seconded by Mr. Brunette to adjourn the meeting at 7:35 pm.</p>	<p>Adjournment/Next meeting date (August 28, 2025)</p>